

STATE ACTIONS
Resource Development Coordinating Committee
Public Lands Policy Coordination Office
5110 State Office Building
SLC, UT 84114
Phone No. 537-9230

1. State Agency: Division of Oil, Gas & Mining	2. Approximate date project will start: Existing aggregate operations.
3. Title of proposed action: Geneva Rock Products, Inc. 1565 West 400 North P.O. Box 538 Orem, Utah 84059	
4. Description of Project: Point Of The Mountain(So. Hansen), Geneva Rock Products Existing aggregate operations cover 190 acres, including mixed-use facilities, roads, and the pit. Mining of bedrock will be conducted by ripping, drilling, blasting, and excavation/hauling. Oversize material will be crushed utilizing dry crushers within the pit and stockpiled by a radial stacker for loading and transport to the screening and wash plant. All environmental permits for Air Quality and Water Quality have been obtained. The mine plan includes a total disturbance of 288 acres.	
5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible) (indicate county) Location: Sections 13, 14, and 24, Township 4.0 South, Range 1.0 West UTM East 422078 UTM North 4478679	
6. Possible significant impacts likely to occur: Significant impacts are not anticipated beyond the actual surface disturbance.	
7. Identify local government affected a. Has the government been contacted Yes b. When: With this notice c. What was the response? d. If no response, how is the local government(s) likely to be impacted?	
8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: a. Has the representative and senator been contacted? NA	

9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)

Wasatch Front Regional Council

Wilbur R. Jefferies, Exec. Dir

420 West 1500 South, Suite 200

Bountiful, UT 84010 Phone (801) 292-4469

10. For further information, contact: Tom Munson

Phone: 801-538-5321

11. Signature and title of authorized officer

Thomas Munson

Date: *10/12/08*

Paul B. Baker

10/22/08

INSTRUCTIONS

Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action from and forward one copy to the Public Lands Policy Coordination Office and the affected areawide clearinghouse(s)

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Public Lands Policy Coordination Office will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

UTAH STATE AND AREAWIDE CLEARINGHOUSES

AREAWIDE CLEARINGHOUSES

MONTHLY MEETINGS

COUNTIES

- | | | | |
|---|--|-------------------------------------|--|
| 1 | <u>Bear River Association of Governments</u>
Roger Jones, Executive Director
170 North Main, Room 2
Logan, UT 84321 Phone (435) 752-7242 | 3 rd Tuesday 1:00 p.m. | Box Elder
Cache
Rich |
| 2 | <u>Five County Association of Governments</u>
John Williams, Executive Director
Post Office Box 1550
906 North 1400 West
St George, UT 84771-1550 Phone (435) 673-3548 | 2 nd Wednesday 1:30 p.m. | Beaver
Garfield
Iron
Kane
Washington |
| 3 | <u>Mountainland Association of Governments</u>
Darrell Cook, Executive Director
586 East 800 North
Orem, UT 84097-4146 Phone (801) 229-3800 | 4 th Wednesday 7:00 p.m. | Summit
Utah
Wasatch |
| 4 | <u>Six County Association of Governments</u>
Russell Cowley, Director
Post Office Box 820
250 North Main
Richfield, UT 84701 Phone (435) 896-9222 | 2 nd Wednesday 1:00 p.m. | Juab
Millard
Piute
Sanpete
Sevier
Wayne |
| 7 | <u>Southeastern Utah Association of Governments</u>
Bill Howell, Executive Director
375 S. Carbon Avenue
Post Office Box 1106
Price, UT 84501-0881 Phone (435) 637-5444 | 3 rd Thursday 1:00 p.m. | Carbon
Emery
Grand
San Juan |
| 5 | <u>Uintah Basin Association of Governments</u>
Curtis Dastrup, Executive Director
855 East 200 North (112-3)
Roosevelt, UT 84066 Phone (435) 722-4518 | 3 rd Thursday 1:00 p.m. | Daggett
Duchesne
Uintah |
| 6 | <u>Wasatch Front Regional Council</u>
Wilbur R. Jefferies, Exec. Dir
420 West 1500 South, Suite 200
Bountiful, UT 84010 Phone (801) 292-4469 | 4 th Thursday 3:00 p.m. | Davis
Morgan
Salt Lake
Tooele
Weber |